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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6248**

| SERIAL NUMI  | DAT   |  |          | . ,          |                       | GROUP ART UNIT |                                     | ATTORNEY DOCKET    |  |                       |
|--|---|--|----------|--------------|-----------------------|----------------|-------------------------------------|--------------------|--|-----------------------|
| 10/562,606   | 10/562,606 09/01/2  |  |          | 348          |                       | 2482           |                                     | B-5850PCT 623145-5 |  |                       |
|  | RULE  |  | =        |              |                       |                |                                     |                    |  |                       |
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| ** CONTINUING DATA **********************************  |   |  |          |              |                       |                |                                     |                    |  |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |  |          |              |                       |                |                                     |                    |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/20/2006   |   |  |          |              |                       |                |                                     |                    |  |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cond  | itions met  |  | Met at   | fter<br>ince | STATE OR<br>COUNTRY   |                | HEETS                               | TOT<br>CLAI        |  | INDEPENDENT<br>CLAIMS |
| Verified and /CHIKAODILI E<br>ANYIKIRE/<br>Acknowledged Examiner's Signature   |   |  | Tritials |              | KOREA,<br>REPUBLIC OF |                | 5                                   | 18                 |  | 4                     |
| ADDRESS  |   |  |          |              |                       |                |                                     |                    |  |                       |
| LADAS & PARRY<br>5670 WILSHIRE BOULEVARD, SUITE 2100<br>LOS ANGELES, CA 90036-5679<br>UNITED STATES  |   |  |          |              |                       |                |                                     |                    |  |                       |
| TITLE  |   |  |          |              |                       |                |                                     |                    |  |                       |
| Apparatus and method for automatic video summarization using fuzzy one-class support vector machines   |   |  |          |              |                       |                |                                     |                    |  |                       |
|  |   |  |          |              |                       |                | ☐ All Fees                          |                    |  |                       |
| l I.   | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: |  |          |              |                       |                | 1.16 Fees (Filing)                  |                    |  |                       |
|  |   |  |          |              |                       |                | 1.17 Fees (Processing Ext. of time) |                    |  |                       |
|  |   |  |          |              |                       |                | 1.18 Fees (Issue)                   |                    |  |                       |
| 1  |   |  |          |              |                       | Other          |                                     |                    |  |                       |
|  |   |  |          |              |                       |                | ☐ Credit                            |                    |  |                       |